man Mr Secretary Cecil said, * I do not dwell in the country, I am not acquainted with the plough but I think that whosoever doth not maintain the plough destroys this Kingdom * When warrants go from the Council for levying of men in the counties, and the certificates be returned, the greatest part of them are ploughmen And excepting Sir Thomas More's *Utofia* or some such feigned commonwealth, you shall never find but that the ploughman is chiefly provided for When it was put to the question, most said, * Ay, ay, ay'

loth December. WATSON'S QUOBLIBET

Watson, the secular priest, hath written a long book against the Jesuits entitled *A iecacordon of ten Quodhbetical Questions concerning religion and the State,* wherein the author framing himself a Quidhbet to every Quodlibet decides a hundred cross interrogatory doubts about the general contentions betwixt the seminary priests and Jesuits at this present Setteth down general and particular articles with the answer thereto, containing much matter and scandal concerning the Jesuits and their sundry practices

I2th December DISORDERS IN THE HOUSE

This afternoon the Bill for the more diligent coming to church on Sunday was read the third time , whereupon great discussion followed After divers arguments it was put to the question whether the Bill be mgrossed, and the greater number could not be discerned Whereupon Sir Robert Wroth showed that he had a proviso ready, which was that if any man came eight times a year to his Church and said the usual Divine Service twice every Sunday and holy day in his house with his whole family, that should be sufficient dispensation This was utterly nusliked , yet divers which were desirous

to overthrow the Bill went forth with the proviso because they would have it joined to overthrow it. Whereupon the House was divided, and upon division, the [c] ay, ay, ay * were 126, the * no's * were 85 So the proviso passed

Then, after a speech of Sir Walter Ralegh against it, the Bill was put to the question thnce together, and because the truth could not be discerned, the House was again divided , and the * ay, ay, ay' went forth and were 105 and the [c] no's * within